Pamela Hintz 651.621.8535 – Direct PHintz@otcpas.com



Depend on Our People. Count on Our Advice.SM

Received & Inspected

JUN 28 2017

FCC Mailroom

June 27, 2017

Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

ATTENTION: WIRELINE COMPETION BUREAU DOCKET FILE COPY ORIGINAL

RE: Form 481 ETC filing pursuant to Section 54.422 SAC 369021, MN, Federated Telephone Cooperative Connect America Fund WC Dockets 10-90, 11-42 and 14-58

Dear Ms. Dortch:

Pursuant to Section 54.422 of Commission's Rules, Federated Telephone Cooperative, MN, SAC 369021 is filing its Form 481 High Cost and Low-Income Annual Report. An electronic copy has been filed via ECFS.

Kindly direct any questions regarding this transmittal to the undersigned. Thank you.

Sincerely,

Pamela Hintz Senior Telecommunications Consultant phintz@otcpas.com (651) 621-8535

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**Enclosures** 

No. of Copies rec'd\_ List ABCDE

| ingerit. |   |                                 |
|----------|---|---------------------------------|
| <010>    | Study Area Code   | 369021                          |
| <015>    | Study Area Name   | Federated Telephone Cooperative |
| <020>    | Program Year  | 2018                            |
| <030>    | Contact Name: Person USAC should contact with questions about this data         | PAMELA HINTZ                    |
| <035>    | Contact Telephone Number:<br>Number of the person identified in data line <030> | 6516218535 ext.                 |
| <039>    | Contact Email Address:<br>Email of the person identified in data line <030>     | phintz@otcpas.com               |
|          | Form Type   | Hecelved & Inspecte             |

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FCC Mailroom

| Study Area Code             |   |                  |                    |                    |                                 |                                 |                            |                                      |   |  |              |
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| Churchy Area h              | ode   |                  |                    |                    | 369021                          |                                 |                            |                                      |   |  |              |
| שבוע לאחזכ                  | Vame  |                  |                    |                    | Federated T                     | Federated Telephone Cooperative | ve                         |                                      |   |  |              |
| Program Year                | ıı  |                  |                    |                    | 2018                            |                                 |                            |                                      |   |  |              |
| Contact Nam                 | Contact Name - Person USAC should contact regarding this data                 | should contact   | regarding this     | data               | PAMELA HINTZ                    | 2                               |                            |                                      |   |  |              |
| Contact Tele                | Contact Telephone Number - Number of person identified in data                | Number of per    | son identified i   | in data line <030> |                                 | ext.                            |                            |                                      |   |  |              |
| Contact Ema                 | Contact Email Address - Email Address of person identified in data line <030> | l Address of per | rson identified    | in data line <0    | 30> phintz@otcpas.com           | as.com                          |                            |                                      |   |  |              |
| <210> For the pric          | For the prior calendar year, were there any reportable voice service outages? | r, were there    | any reportab       | le voice servi     | ce outages?                     |                                 |                            |                                      |   | ستمسسس مرازع الزاج المراجع المستحدد الم |              |
| ê                           | <b>\$1</b>  | <                | <b>\$</b>          | < <del>b</del> 4>  | ĝ                               | \$                              | ÷                          | ŷ                                    | ÷   | ŝ  | ÷            |
| NORS<br>Reference<br>Number |   | T e              | Outage End<br>Date | 2                  | Number of<br>Customers Affected | Total Number of                 | 911 Facilities<br>Affected | Service Outage<br>Description (Check | Did This Outage<br>Affect Multiple<br>Study Areas | Service Outage   | Preventative |
|                             |   |                  |                    |                    |                                 | Customers                       | (Yes / No)                 | all that apply)                      | (Ves / No)  | Resolution   | Procedures   |
|                             |   |                  |                    |                    |                                 |                                 |                            |                                      |   |  |              |
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| (300) Unfuffilled Service Request.<br>Data Collection Form                          | FCC Form 481 COMB Control No. 3080-0356/OMB Control No. 3080-0356/OMB Control No. 3080-0319 PMY-2013 |
|---|--|
|   |  |
| <010> Study Area Code   | 369021   |
| <015> Study Area Name   | Federated Telephone Cooperative  |
| <020> Program Year  | 2018   |
| <030> Contact Name - Person USAC should contact regarding this data                 | PAMELA HINTZ   |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 6516218535 ext.  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | phints@otcpas.com  |
| <300> Unfulfilled service request (voice)   |  |
| <310> Detail on attempts (voice)  |  |
| Nam   | Name of Attached Document  |
| <320> Unfulfilled service request (broadband)                                       |  |
| 7230s Datail on attamnte (kroadhand)  |  |
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| Date Collection form |
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| <010> | Study Area Code   | 369021   |                        |  |
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| <015> | Study Area Name   | Federated Telephone Cooperation  | ive                    |  |
| <020> | Program Year  | 2018   |                        |  |
| <030> | Contact Name - Person USAC                                    | should contact regarding this data   | PAMELA HINTZ           |  |
| <035> | Contact Telephone Number - <030>                              | Number of person identified in data li   | 6516218535 ext.        |  |
| <039> | Contact Email Address - Emai <030>                            | Address of person identified in data I   | line phintz@otcpas.com |  |
| <400> | voice complaints (zero or grea                                | t to indicate how you would like to rep<br>iter) for voice telephony service in the<br>area in which you are designated an E<br>e, lease, or otherwise utilize.        | prior                  |  |
| <410> | Complaints per 1000 custome                                   | ers for fixed voice  |                        |  |
| <420> | Complaints per 1000 custome                                   | ers for mobile voice   |                        |  |
| <430> | end-user customer complaint<br>the prior calendar year for ea | t to indicate how you would like to re<br>s (zero or greater) for broadband serv<br>ch service area in which you are desig<br>wn, operate, lease, or otherwise utilize | vice in<br>gnated      |  |
| <440> | Complaints per 1000 custome                                   | ers for fixed broadband  |                        |  |
| <450> | Complaints per 1000 custome                                   | ers for mobile broadband   |                        |  |

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| <010> | Study Area Code Study Area Name  | 369021 Federated Telephone Cooperative |
| <020> | Program Year   | 2018                                   |
| <030> | Contact Name - Person USAC should contact regarding this data                  | PAMELA HINTZ                           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>      | 6516218535 ext.                        |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | phintz@otcpas.com                      |
| <500> | Certify compliance with applicable service quality standards and consumer pro- | otection rules                         |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Rt    |  |

| Design Mathematican | PCC Femilians<br>OAND Control Bio. \$200 femiliating Control Rev Sept Oct 5 |
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| <010> | Study Area Code   | 369021                          |
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| <020> | Program Year  | _ 2018.                         |
| <030> | Contact Name - Person USAC should contact regarding this data                 | PAMELA HINTZ                    |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6516218535 ext.                 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | phintz@otcpas.com               |
| <600> | Certify compliance regarding ability to function in emergency situations      |                                 |
| <610> | Descriptive document for Functionality in Emergency Situations                |                                 |

| <ul> <li>&lt;015&gt; St</li> <li>&lt;020&gt; Pt</li> <li>&lt;030&gt; C</li> <li>&lt;035&gt; C</li> <li>&lt;039&gt; C</li> <li>&lt;070&gt; Resi</li> <li>&lt;070&gt; Sing</li> </ul> | Study Area Name<br>Program Year<br>Contact Name - Pr | Mann  |                |                     | 369021           |  |  |                |                              |
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|   | rogram Ye  | Name  |                |                     | Federated        | Federated Telephone Cooperative  |  |                |                              |
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| گا م تح الا   |  | Contact Name - Person USAC should contact regarding this data                 | should contac  | t regarding this da | ata PAMELA HINTZ |  |  |                |                              |
| یا مخن⊼ ای  | ontact Te  | Contact Telephone Number - Number of person identified in data line <030>     | Number of pe   | rson identified in  | data line <030>  | 6516218535 ext.  |  |                |                              |
|   | ontact Em  | Contact Email Address - Email Address of person identified in data line <030> | Address of pe  | erson identified in | data line <030>  | phintz@otcpas.com  | 707                                      |                |                              |
|   | idential Loc   | Residential Local Service Charge Effective Date                               | ective Date    | 1/1/                | 1/1/2017         |  | -  |                |                              |
|   | ર્ગe State-wi  | Single State-wide Residential Local Service Charge                            | Service Charge |                     |                  |  |  |                |                              |
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| <u> </u>  | 21016  | בערומוופב (ורבר)  | שאר (הבור)     | rate ighe           | Service Kate     | State Subscriber Line Charge   | State Universal Service Fee              | Service Charge | lotal per line Kates and Fee |
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| <010> | c010> Study Area Code 3   | 369021                          |
|-------|---|---------------------------------|
| <015> | <015> Study Area Name   | Federated Telephone Cooperative |
| <020> | <020> Program Year  | 2018                            |
| <030> | <030> Contact Name - Person USAC should contact regarding this data                                   | PAMELA HINTZ                    |
| <035> | <035> Contact Telephone Number - Number of person identified in data line <030> 6516218535 ext.       | 6516218535 ext.                 |
| <039> | <039> Contact Email Address - Email Address of person identified in data line <030> phintz@otcpas.com | phintzectopas.com               |

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| Usage Allowance<br>Action Taken When<br>Limit Reached ( <i>select</i> ) |   |  |  |  |  |  |  |  |   |  |  |
| Usage Allowance<br>(GB)   |   |  |  |  |  |  |  |  |   |  |  |
| rice -<br>Broadband Service -<br>Upload Speed (Mbps)                    |   |  |  |  |  |  |  |  |   |  |  |
| Broadband Service - Download Speed (Mbps)                               |   |  |  |  |  |  |  |  |   |  |  |
| ted Total Rate and Fees   |   |  |  |  |  |  |  |  |   |  |  |
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| Residential Rate  |   |  |  |  |  |  |  |  |   |  |  |
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| State Exchange (ILEC  |   |  |  |  |  |  |  |  |   |  |  |

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|----------|-----------------------------|---------------------------------|--------------------|---|---|---|--------------------------------------|-----------------------|---------------------------------------|-------|--|
|          |                             |                                 |                    |   |   |   |                                      |                       |                                       |       | Doing Business As Company or Brand Designation |
|          |                             | Federated Telephone Cooperative |                    |   | xt.   | as.com  |                                      |                       |                                       |       | SAC  |
|          | 369021                      | Federated Te                    | 2018               | PAMELA HINTZ  | 6516218535 ext.   | phintz@otcpas.com   |                                      |                       |                                       |       |  |
|          | ide                         | ıme                             |                    | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> | <039> Contact Email Address - Email Address of person identified in data line <030> | rier Federated Telephone Cooperative | Mot Applicable        | mpany Federated Telephone Cooperative | 400   | Affiliates                                     |
|          | <uiu> Study Area Code</uiu> | <015> Study Area Name           | <020> Program Year | Contact Name  | Contact Teleph  | Contact Email   | <810> Reporting Carrier              | <811> Holding Company | <812> Operating Company               |       |  |
| Data Col | <010>                       | <015>                           | <020>              | <030>   | <032>   | <039>   | <810>                                | <811>                 | <812>                                 | <813> |  |

| Doing Business As Company or Brand Designation | 0 |  |  |  |  |  |  |  |  |  |  |  | Company of the Compan |
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| 369021                | Federated Telephone Cooperative | 2018 | PAMELA HINTZ  | 6516218535 ext. | phintz@otcpas.com   |  |  |   | Name of Attached Document |  | Select   | Yes or No or<br>Not Applicable |   |                                |   |  |   |   |   |
|-----------------------|---------------------------------|------|---|-----------------|---|--|--|---|---------------------------|--|--|--------------------------------|---|--------------------------------|---|--|---|---|---|
| <010> Study Area Code |                                 |      | <030> Contact Name - Person USAC should contact regarding this data | 1               | Contact Email Address - Email Address of person identified in data li | <900> Does the filing entity offer tribal land services? (Y/N) | <910> Tribal Land(s) on which ETC Serves | <920> Tribal Government Engagement Obligation |                           | If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes | to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to | § 54.313(a)(9) includes:       | <921> Needs assessment and deployment planning with a focus on Tribal | community anchor institutions. | <924> Compliance with Rights of way processes | <925> Compliance with Land Use permitting requirements | <926> Compliance with Facilities Siting rules | _ | <929> Compliance with Tribal Business and Licensing requirements. |

\*

| Page 11.     | Jy Area Code    | Pederated Telephone Cooperative | gram Year    | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> 6516218535 ext. | Contact Email Address - Email Address of person identified in data line <030> phintz@otcpas.com | Voice services rate comparability certification | Attach detailed description for voice services rate comparability compliance | Name of Attached Document Broadband comparability certification | Attach detailed description for broadband comparability compliance | Name of Attached Document |
|--------------|-----------------|---------------------------------|--------------|---|---|---|---|--|---|--|---------------------------|
| Mand Prosess | Study Area Code | Study Area Name                 | Program Year | Contact Name - Pe   | Contact Telephon  | Contact Email Adc   | Voice ser                                       | Attach de<br>comparak  | Broadban  | Attach de<br>comparak  |                           |
|              | ı               | - 1                             | <020>        | <030>   |   | <039>   | <10001>   | <1010>   | <1020>  | <1030>   | •                         |

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| Complete Com |                 |                                 |              |  |   |                   |  |  |  |   |
|  | 369021          | Federated Telephone Cooperative | 2018         | PAMELA HINTZ                                       | 6516218535 ext.   | phintz@otcpas.com |  | sdo  |  |   |
| (1100) No Terresorial Backs - Maporifing<br>Onto Collection Form   | Study Area Code | Study Area Name                 | Program Year | 2 - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> |                   | Certify whether terrestrial backhaul options exist (Y/N) | <1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g). |  |   |
|  | <010>           | <015>                           | <020>        | <030>  | <032>   | <039>             | <1100>   | <1130>   |  |   |

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|   | 369021                | Federated Telephone Cooperative | 2018               | PAMELA HINTZ  | 6516218535 ext.   | phintz@otcpas.com   | 369021mm1210.pdf |   | Name of Attached Document |                               |   |  |  |   |   |
|---|-----------------------|---------------------------------|--------------------|---|---|---|------------------|---|---------------------------|-------------------------------|---|--|--|---|---|
| (1700) Tares and Condition for Intellige Condition   1800 | <010> Study Area Code | <015> Study Area Name           | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> | <039> Contact Email Address - Email Address of person identified in data line <030> | 398              | <1210> Terms & Conditions of Voice Telephony Lifeline Plans |                           | <1220> Link to Public Website | "Please check these boxes below to confirm that the attached document(s), on line 1210, | or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <1222> Details on the number of minutes provided as part of the plan, | <1223> Additional charges for toll calls, and rates for each such plan. |

|  |                       | rative                          |                    |   |                            |                              |      |
|--|-----------------------|---------------------------------|--------------------|---|----------------------------|------------------------------|------|
|  | 369021                | Federated Telephone Cooperative | 2018               | PAMELA HINTZ  | line <030> 6516218535 ext. | line <030> phintz@otcpas.com | 1000 |
| I) miss Cap Carrier Andrews of Becommended of Capacitan Conservation (Capacitan Conservation Officers) and Capacitan Conservation of Missers (Capacitan Conservation Conservation Conservation Conservation Conservation (Capacitan Conservation Conservation Conservation Conservation Conservation (Capacitan Conservation Conservation Conservation Conservation Conservation Conservation (Capacitan Conservation Co | <010> Study Area Code | <015> Study Area Name           | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data |                            |                              |      |
| MC ST  | 010>                  | <01                             | <05                | <03(  | <03                        | <03                          |      |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c), (d),(e). The information reported on this form and in the documents attached below is accurate.

# Incremental Connect America Phase I reporting

|  |  |   |  | Name of Attached Document Listing<br>Required Information  | Name of Attached Document Listing<br>Required Information  |  |
|--|--|---|--|--|--|--|
| 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of | Incremental Support. Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives | Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of | year three - 54.313(b)(2)(ii). Round 2 recipients only.  Round 2 Recipient of Incremental Support? | Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only. Round 2 Recipient of Incremental Support? | Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013). | 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4) |
| 2011>  | 2022>  | 2023>   | 2024A>   | 2024B><br>2025A>   | 2025B>   | 2015>  |

|  |   |  |  | Name of Attached Document Listing<br>Required Information  |   |
|--|---|--|--|--|---|
| of reference Configurations Street.                          | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} (2016> Certification support used to build broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} | <2017A> Connect America Fund Phase II recipient? | <2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016. | Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A) | Internet access services in response to all FCC Form 470 postings seeking Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C) |
| (Mosjirite Cap C<br>Pee Collecten for<br>Including Rate of A | <b>Price C</b> <2016> <b>Connec</b>   | <2017A;  | <2017C   | <2018>   | <2019>  |

|       |   | · (1987年) |
|-------|---|---|
| <010> | Study Area Code   | 369021  |
| <015> | Study Area Name   | Federated Telephone Cooperative   |
| <020> | Program Year  | 2018  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | PAMELA HINTZ  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6516218535 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | phintz@otcpas.com   |

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| (3009)  | Progress Report on 5 Year Plan<br>Carrier certifies to 54.313(f)(1)(iii)  |                                       |            |              |         |
|---------|---|---------------------------------------|------------|--------------|---------|
| (3010A) | Certification of Public Interest Obligations (47 CFR § 54.313(f)(1)(i))   |                                       |            |              |         |
| (3010B) | Please Provide Attachment   | Name of Attached Docum                | nent Listi | ing Required |         |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}   | momaton                               |            |              |         |
| (3012B) | Please Provide Attachment   | Name of Attached Docum                | nent Listi | ing Required |         |
| (3013)  | Is your company a Privately Held-ROR Carrier {47 CFR § 54.313(f)(2)}  | (Yes/No)                              | 0          | 0            |         |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No)                              | O          | O            |         |
| (3015)  | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications  |                                       |            |              |         |
| (3016)  | Borrowers) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows   |                                       |            |              | <u></u> |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required   | Name of Attached Docum<br>Information | nent Listi | ing Required |         |
| (3018)  | documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line   | (Yes/No)                              | 0          | 0            |         |
| (3019)  | 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |                                       |            |              |         |
| (3020)  | Document(s) for Balance Sheet, Income Statement<br>and Statement of Cash Flows  |                                       |            |              |         |
| (3021)  | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: |                                       |            |              |         |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |                                       |            |              |         |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant  |                                       |            |              |         |
| (3024)  | Underlying information subjected to an officer certification.   |                                       |            |              |         |
| (3025)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows  |                                       |            |              |         |
| (3026)  | Attach the worksheet listing required information   | Name of Attached Docun<br>Information | nent Listi | ng Required  |         |

|       | Center A new Codes  |                                 |
|-------|---|---------------------------------|
| 2010  | Study Alea Code   | 369021                          |
| <015> | <015> Study Area Name   | Federated Telephone Cooperative |
| <020> | Program Year  | 2018                            |
| <030> | <030> Contact Name - Person USAC should contact regarding this data                             | PAMELA HINTZ                    |
| <032> | umber of person identified in data line <030>   | 6516218535 ext.                 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> phintz@otcbas.com | phintz@otcpas.com               |
| 2.00  |   |                                 |

|          |   |            | 0                 |  |
|----------|---|------------|-------------------|--|
| 020> Pro | Program Year  |            | 2018              |  |
| 030> Con | Contact Name - Person USAC should contact regarding this data                 |            | PAMELA HINTZ      |  |
| 35> Con  | Contact Telephone Number - Number of person identified in data line <030>     | line <030> | 6516218535 ext.   |  |
| 039> Con | Contact Email Address - Email Address of person identified in data line <030> | line <030> | phintz@otcbas.com |  |
|          |   |            |                   |  |
|          |   |            |                   |  |
| Financi  | Financial Data Summary  |            |                   |  |
| (305)    | (3027) Revenue  |            |                   |  |
| (302     | (3028) Operating Expenses   |            |                   |  |
| (302     | (3029) Net Income   |            |                   |  |
| (303(    | (3030) Telephone Plant In Service(TPIS)                                       |            |                   |  |
| (303;    | (3031) Total Assets   |            |                   |  |
| (303)    | (3032) Total Debt   |            |                   |  |
| (303     | (3033) Total Equity   |            |                   |  |
| 7808)    | (3034) Dividends  |            |                   |  |
|          |   |            | 3                 |  |



| <010> | Study Area Code  | 369021                          |
|-------|--|---------------------------------|
| <015> | Study Area Name  | Federated Telephone Cooperative |
| <020> | Program Year   | 2018                            |
| <030> | Contact Name - Person USAC should contact regarding this data      | PAMELA HINT2                    |
| <035> | Contact Telephone Number - Number of person identified in data I   | ine <030> 6516218535 ext.       |
| <039> | Contact Email Address - Email Address of person identified in data | line <030> phintz@otcpas.com    |

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

# Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

#### Community Anchor Institutions - FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

#### If yes to 4003A, please provide a response for 4003B.

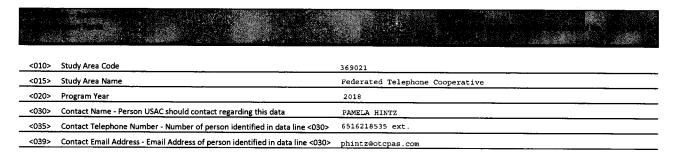
must at least detail the pricing, offered broadband

speed and data usage allowances available in the

relevant geographic area.

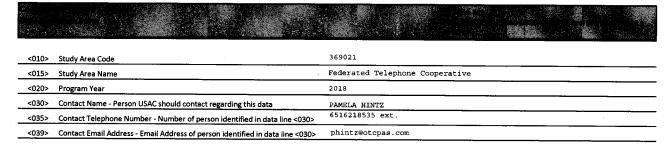
| 4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. | Name of Attached Document Listing Required Information |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| Broadband Deployment Locations – FCC 14-98 (paragraph 80)  |  |  |       |  |  |  |
| 4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.              | Name of Attached Document Listing Required Information |  | · · · |  |  |  |
| 4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials                                       |  |  |       |  |  |  |

Name of Attached Document Listing Required Information



# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients  |   |  |  |  |
|---|---|--|--|--|
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |   |  |  |  |
| Name of Reporting Carrier:  |   |  |  |  |
| Signature of Authorized Officer:  | Date  |  |  |  |
| Printed name of Authorized Officer:   |   |  |  |  |
| Title or position of Authorized Officer:  |   |  |  |  |
| Telephone number of Authorized Officer:   |   |  |  |  |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:  |  |  |  |
| Persons willfully making false statements on this form can  | be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |  |  |  |

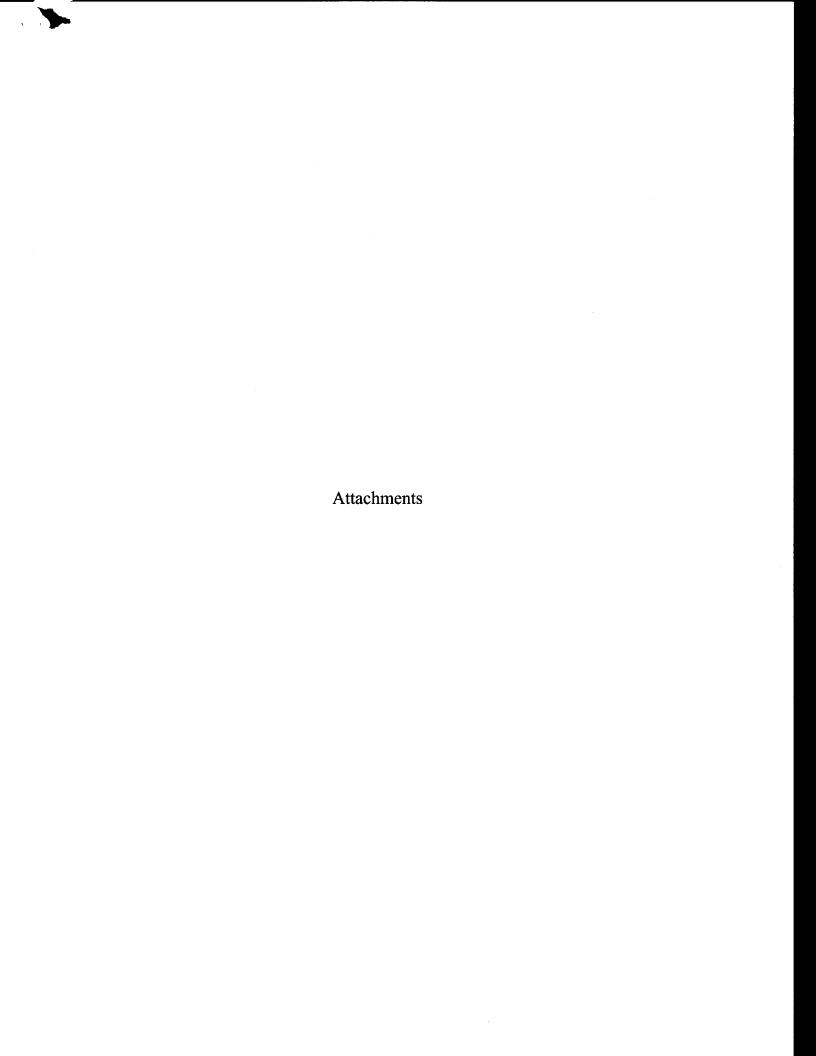


# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) <u>Olsen Thielen</u><br>also certify that I am an officer of the reporting carrier; my respondent;<br>agent; and, to the best of my knowledge, the reports and data p | is authorized to submit the information reported on behalf of the reporting carrier<br>nsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>ovided to the authorized agent is accurate. |
|--|--|
| Name of Authorized Agent: Olsen Thielen  |  |
| Name of Reporting Carrier: Federated Telephone Coopera   | tive   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date: 06/27/2017   |
| Printed name of Authorized Officer: Kevin Beyer  |  |
| Title or position of Authorized Officer: CEO   |  |
| Telephone number of Authorized Officer: 3203247111 ext.  |  |
| Study Area Code of Reporting Carrier: 369021   | Filing Due Date for this form: 07/03/2017  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal se<br>he data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, | ervice support recipients on behalf of the reporting carrier; I have provide, the information reported herein is accurate. |
|--|--|
| ame of Reporting Carrier: Federated Telephone Cooperative  |  |
| ame of Authorized Agent Firm: Olsen Thielen  |  |
| gnature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE   | Date: 06/22/2017   |
| ame of Authorized Agent Employee: Olsen Thielen  |  |
| tle or position of Authorized Agent or Employee of Agent Consultant  |  |
| elephone number of Authorized Agent or Employee of Agent: 6516218511 ext.  |  |
| udy Area Code of Reporting Carrier: 369021 Filing Due Date for this form:  | : 07/03/2017   |



**Federated Telephone Cooperative** 

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

Federated Telephone Cooperative offers Lifeline Service Credit according to basic service requirements listed in Minnesota Administrative Rule "7811.0600 – Basic Local Service Requirements."

**Subpart 1. Required services.** A local service provider (LSP) shall provide, as part of its local service offering, the following to all customers within its service area:

- A. Single party voice-grade service and touch-tone capability;
- B. 911 or enhanced 911 access;
- C. 1+ intraLATA and interLATA presubscription and code-specific equal access to interexchange carriers subscribing to its switched access service;
- D. Access to directory assistance, directory listings, and operator services;
- E. Toll and information service-blocking capability without recurring monthly charges as provided in the commission's ORDER REGARDING LOCAL DISCONNECTION AND TOLL BLOCKING CHARGES, Docket No. P-999/CI-96-38 (June 4, 1996), and its ORDER GRANTING TIME EXTENSIONS AND CLARIFYING ONE PORTION OF PREVIOUS ORDER, Docket No. P-999/CI-96-38 (September 16, 1996), which are incorporated by reference, are not subject to frequent change, and are available through the statewide interlibrary loan system;
- F. One complete directory per year for each local calling area, which may include more than one local calling area, consistent with the customer option provisions of part 7810.2950 and, upon a customer's request and in the customer's preferred format among the formats offered by the local service provider, one copy of any other directory within the local calling area;
- G. A white pages and directory assistance listing, or, upon customer request, a private listing that allows the customer to have an unlisted or unpublished telephone number;
- H. Call-tracing capability according to chapter 7813;
- Blocking capability according to the commission's ORDER ESTABLISHING CONDITIONS FOR THE PROVISION OF CUSTOMER LOCAL AREA SIGNALING SERVICES, Docket No. P-999/CI-92-992 (June 17, 1993) and its ORDER AFTER RECONSIDERATION, Docket No. P-999/CI-92-992 (December 3, 1993), which are incorporated by reference, are not subject to frequent change, and are available through the statewide interlibrary loan system;
- J. Telecommunications relay service capability or access necessary to comply with state and federal regulations.

**Subpart 2. Separate flat rate service offering.** At a minimum, each LSP shall offer the services identified in subpart 1 as a separate tariff or price list offering on a flat rate basis. An LSP may also offer basic local service on a measured rate basis or in combination with other services. An LSP may impose separate charges for the services set forth in subpart 1 only to the extent permitted by applicable laws, rules, and commission orders.

**Federated Telephone Cooperative** 

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

Subpart 3. Service area obligations: all LSPs. An LSP shall provide its local services on a nondiscriminatory basis, consistent with its certificate under part 7811.0300 or 7811.0350, to all customers who request service and whose premises fall within the carrier's service area boundaries or, for an interim period, to all requesting customers whose premises fall within the operational areas of the local service provider's service area under part 7811.0300, subpart 4, or 7811.0350, subpart 4. The obligation to provide resale services does not extend beyond the service capability of the underlying carrier whose service is being resold. The obligation to provide facilities-based services does not require an LSP that is not an eligible telecommunications carrier (ETC) to build out its facilities to customers not abutting its facilities or to serve a customer if the local service provider cannot reasonably obtain access to the point of demarcation on the customer's premises.

**Subpart 4. Service area obligations: ETCs.** An LSP designated an ETC by the commission must provide local service, including, if necessary, facilities-based service, to all requesting customers within the carrier's service area on a nondiscriminatory basis, regardless of a customer's proximity to the carrier's facilities. An LSP may assess special construction charges approved by the commission if existing facilities are not available to serve the customer.

The Local Service Tariff is on file with Minnesota Public Utility Commission.

All Lifeline subscribers must meet the terms and conditions of Federal Lifeline Eligibility Rules.

Federated Telephone Cooperative adheres to all Federal Lifeline eligibility rules and regulations as well as Minnesota Administrative Rule "7817.0400 - Eligibility for Telephone Assistance Credits" which states:

## Minnesota Administrative Rule 237 Chapter 7817.0400

Subpart 1. Information provided. Each local service provider shall annually mail a notice of the availability of the telephone assistance plan to each residential subscriber in a regular billing. If a subscriber has chosen to receive the regular billing other than through U.S. mail, the local service provider shall send the notice in a regular billing using the delivery method chosen by the subscriber for delivery of the regular billing. The notice must state the following: YOU MAY BE ELIGIBLE FOR ASSISTANCE IN PAYING YOUR TELEPHONE BILL IF YOU RECEIVE BENEFITS FROM CERTAIN LOW-INCOME ASSISTANCE PROGRAMS OR MEET CERTAIN INCOME LIMITS. FOR MORE INFORMATION OR AN APPLICATION FORM PLEASE CONTACT (local service provider). On request, the local service provider shall mail to a person an application form developed by the commission and the Department of Commerce, and a brochure that describes the telephone assistance plan's eligibility requirements and application process.

**Subpart 2. Application process.** On completing and signing the application certifying under penalty of perjury that the information provided by the applicant is true and that the statutory criteria for eligibility are satisfied, the applicant must return it to the local service provider for enrollment in the telephone assistance plan. An application may be made by the subscriber, the subscriber's spouse, or a person authorized by the subscriber to act on the subscriber's behalf.

Subpart 4. Eligibility criteria. To be eligible for a telephone assistance credit the applicant must:

- A. be a subscriber who resides in Minnesota or has moved to Minnesota and intends to remain; and
- B. be eligible for the federal Lifeline telephone service discount.

**Federated Telephone Cooperative** 

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

**Subpart 7. Applicant and recipient responsibilities.** Each applicant and each recipient shall provide current information to the local service provider about permanent changes that affect the applicant's or recipient's eligibility.

## Subpart 8. Local service provider responsibilities.

- A. A local service provider shall begin providing telephone assistance credits to an applicant in the earliest possible billing cycle but not later than the second billing cycle following submission of a completed application demonstrating eligibility. If certified, the local service provider shall notify the applicant by, for example, placing telephone assistance credits on the bill.
- B. If an applicant is denied eligibility, the local service provider shall notify the applicant in writing of the reasons for the denial, of the right to appeal, and of the right to reapply.

The specific Company terms and conditions for service are set forth in the Company's tariff pages included in Exhibit 1, attached.

f 13 \*

Federated Telephone Cooperative

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

### LOCAL EXCHANGE SERVICE

The rates for Local Exchange Service are subject to the conditions set forth herein and the General Regulations governing provision of service. The General Regulations are set forth in Section 2 of this tariff book.

# Local Exchange Service

2 1 2 E

- A. The Local Exchange Service Rates are for service only and do not include any terminal equipment beyond the point of demarcation.
- B. The rates applicable to Local Exchange Service are composed of a Line Access Rate component and an Access Surcharge plus applicable Extended Area Service components and usage charges.

# C. Service Upgrades

- At the option of the Company, services will be upgraded to business individual line and residence individual line or two party services as facilities for the provision of such services permit.
- 2) Upgrading of business and residence services may be accomplished on a line by line basis at the option of the Company.
- 3) As an exchange is upgraded, as set forth in 1) above, the rates shown on the appropriate rate schedule will be applied.

## D. Extended Area Service

- 1) Establishment and discontinuance of EAS will be contingent upon Commission authorization.
- 2) Extended Area Service rate component.
  - a) EAS is a premium-type service offering made by the Company to certain exchanges, under specific conditions.
  - b) The Extended Area Service rate component, where applicable, is included in the Local Exchange Service Rate.

#### E. Taxes

1) Applicable taxes levied by state, county and local taxing authorities are in addition to the rates set forth in this tariff. (See also General Regulations, Section 2).

# F. Surcharges

1) The total monthly charges will include amounts to be collected for the telephone assistance plan (TAP), the telecommunications access for the communication-impaired persons fund (TACIP), the 911 program and the state surcharge on 900/976 calls originating in Minnesota.

Effective: 2-1-11

# FEDERATED TELEPHONE COOPERATIVE D/B/A FEDERATED TELEPHONE MORRIS, MINNESOTA

Section 4 Page 2 Revision 3

# LOCAL EXCHANGE SERVICE

PACKAGE PRICING

**Rates** 

Exchange - Appleton, Morris

 Class of Service
 Monthly Rates

 Residential:
 \$ 18.00
 (I)

 Business:
 \$ 33.50

All rates are billed in advance. Payment for service is due when the statement is rendered.

Installation fees and service charges are in Section 6 of this tariff.

Effective: 6-15-16

# FEDERATED TELEPHONE COOPERATIVE D/B/A FEDERATED TELEPHONE MORRIS, MINNESOTA

Section 4 Page 3 Revision 1

# LOCAL EXCHANGE SERVICE

# **Extended Area Service (EAS)**

| <u>Exchange</u> | EAS to Exchange |       |
|-----------------|-----------------|-------|
| Appleton        | Big Bend        |       |
| Appleton        | Correll         |       |
| Appleton        | Holloway        |       |
| Appleton        | Milan           |       |
| Graceville      | Beardsley       | (N)   |
| Graceville      | Clinton         | (N)   |
| Morris          | Chokio          | (7.1) |
| Morris          | Cyrus           |       |
| Morris          | Donnelly        |       |

Effective: <u>1-2-15</u>